FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00152057-A **Type of Permit:** FILMING **Release Date:** 05/17/2019

**Production Company** PACIFIC 2.1 ENTERTAINMENT GROUP INC

**Insured Company Name** PACIFIC 2.1 ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 25135 ANZA DRIVE, STAGE 1
SANTA CLARITA, California 91355

**Production Title** RATCHED

**Type of Production** TV Drama

**Producer** Eric Kovtun

**Director** Jessica Yu

**1st AD** Michelle Labrucherie

**Production Manager** Chris Hayden

**FilmL.A. Coordinator** Sarah Neubauer

**Location Manager** Adam Robinson
Primary Phone Mobile - 818-458-3720
Secondary Phone

**Location Assistant** tbd tbd
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $109.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152057-A | **Location Manager** | Adam Robinson |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 818-458-3720 |
| **Insured Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Secondary Phone | |
| **Production Title** | RATCHED | | |

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Prep Dates** 5/15/2019 - 5/17/2019 06:00 - 22:00 3 days

**Film Dates**
5/17/2019 - 5/18/2019 15:00 - 08:00 2 days
5/20/2019 - 5/21/2019 06:00 - 02:00 2 days
5/21/2019 - 5/21/2019 06:00 - 02:00 1 day
5/21/2019 - 5/21/2019 06:00 - 02:00 1 day
5/22/2019 - 5/23/2019 07:00 - 06:00 2 days

**Strike Dates** 5/23/2019 - 5/24/2019 06:00 - 22:00

**Hold Dates** 5/18/2019 - 5/19/2019 00:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

**Please see attached documents**
Pacific 2.1 Entertainment Group INC., ADAM ROBINSON, 3.1.2019.pdf
19-FX208-150 - Ante - Ratched (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Camera cars | 1 |
| Cast/Crew vehicles | 120 |
| Catering Truck | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 100 |
| Extras | 20 |
| LA County FSA assigned | 1 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152057-A | **Location Manager** | Adam Robinson |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 818-458-3720 |
| **Insured Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Secondary Phone | |
| **Production Title** | RATCHED | | |

| | |
|---|---|
| Condors | 4 |
| Cranes | 1 |
| Cube Trucks | 5 |
| Generator | 4 |
| Honey Wagons | 1 |
| Picture vehicles | 10 |
| Portable restrooms | 3 |
| Scissor Lifts | 1 |
| Semi Trucks | 4 |
| Stakebed Trucks | 7 |
| Trailers | 5 |
| Vans | 7 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera in car; Camera on sticks; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Wetdown; Talent smoking; Candles in house & barn; Exterior fire pit flame bar; Filming areas: Peewee's House & Barn; Insert Road; Pine Lake; & Creek; GUNFIRE ACTIVITY ON 5/20 - 5/22 ONLY; 7AM-10PM; GUNFIRE TO TAKE PLACE AT Peewee's House & Barn; Animals - Dogs & Rats.;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | Full Load | 6 - 10 | 6 - 10 |
| Exterior Semi-Automatic | Full Load | 6 - 10 | 6 - 10 |
| Exterior Single Shot | Full Load | 6 - 10 | 6 - 10 |
| Interior Automatic | Full Load | 6 - 10 | 6 - 10 |
| Interior Semi-Automatic | Full Load | 6 - 10 | 6 - 10 |
| Interior Single Shot | Full Load | 6 - 10 | 6 - 10 |

**Special Effects:** F/X Permit # 19fx208-150

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 6 - 10 | 6 - 10 |
| Fire Effects | 6 - 10 | 6 - 10 |

Description of F/X Scene: Candles interior house & barn
Talent smoking
Exterior fire pit - flame bar

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152057-A | **Location Manager** | Adam Robinson |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 818-458-3720 |
| **Insured Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Secondary Phone | |
| **Production Title** | RATCHED | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department |
| **Thomas Guide** | **Page:** 4641 | **Grid:** G1 | |
| **Location Notes** | ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING. | | |
| **Approvals** | LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL | | Francisco Marmolejo |
| **Coordinator Note** | COUNTY FIRE PERMIT 19-1291-150/11 FSA REQUIRED 4000WT | | |
| **Coordinator Note** | RIDER A ADDS ANIMALS TO LOCATION | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Pacific Production Services
# As Authorized Agent and Representative

I certify that I am a representative of PACIFIC 2.1 ENTERTAINMENT GROUP ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/1/2019

PACIFIC 2.1 ENTERTAINMENT GROUP INC

Name of Principal (i.e. company name) (Please Print)

Representative's Signature

10201 W. Pico Blvd., Bldg 99, 4th Floor

ADAM ROBINSON

Los Angeles, CA, 90064

Representative's Name (Please Print)

Principal's Mailing Address (Please Print)

LOCATION MANAGER

(310) 969 - 5916

Representative's Title (Please Print)

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 Fx. 323 415 6180

NOT A PERMIT

Permit #F00152057-A

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX208-150 **Film Permit Number:** 19-1291-150 / 152057

**Production Title:** Ratched
**Production Company:** Pacific 2.1 Entertainment
**Location Manager:** Adam Robinson
**Phone Number:** 818-458-3720

**Pyro-technician in Charge:** Ante Dugandzic
**State Fire Marshal License:** 3409-06
**Cell Phone Number:** 818-355-0926
**Office Phone Number:** 818-355-0926
**FAX Number:**
**Email:** Antefx@gmail.com

**Pyrotechnic Assistant:** Jared Baker
**State Fire Marshal License:** 2484-08
**Additional:**
**Cellphone Number:** 818-712-6941
**Email:** Jared_baker@hotmail.com

**FX Location:** 19802 Placerita Cyn Rd - Disney Ranch **Date:** 5/17 - 5/23/19 **Time:** 0000-2359
**Additional Location:** 1366 E. Palm St, Altadena CA **Date:** 5/23/19 **Time:** 0700-0100
**Description of FX Scene:** Shootout, shots on building, firepit, candles. Talent smoking at second location.

**Storage Type:** ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
70 D80-1/2 30 D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: X (water based) Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: 1 Size: 5 gallon Tanks: Size: Tanks: Size:
**Other Flammables:** Wooden matches, candles, flamebar or ring, ceramic logs. Cigarettes.

**REQUIREMENTS:** No actual burning of any combustibles or ember producing materials. Maintain reasonable, safe, and adequate clearance around FX. No minors near FX. Wind max (8) MPH. Wet down as needed prior to effect. (1) hour fire watch after FX. Pretreat any costume / clothing materials as needed. Safety meeting prior to FX. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX. Properly extinguish candles in water when finished. No cooking fires. Pre-treat any combustibles close proximity of candles as needed.

Assignment: ☐FSO ☒FSA ☐FI

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**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

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| | |
|---|---|
| Water truck(s)/extinguishers: | (1) 4000 gal Water Truck, (2) CO2 & (2) Water Extinguishers |

**ISSUED BY:** M Hetherington **DATE:** 5/15/2019

NOT A PERMIT

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